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AOHOC DISSEMINATION LIST

TITLE : CHAD: GEOGRAPHIC PERSPECTIVES ON A COUNTRY IN CONFLICT
PROJECT : GI*0012*83
REPORT : GI*10212*83

DATE OF RUN : 08/31/83

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|-------------|---------|--|---|---|---|
| WHITE HOUSE | ADDRESS | : 090/001/0348/0000915 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WHITE HOUSE | ADDRESS | : 090/001/0210/0000925 SITUATION ROOM WEST WING WHITE HOUSE | 1 | 2 | 2 |
| WHITE HOUSE | ADDRESS | : 090/006/0300/0000932 DONALD GREGG ASST TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 |
| OSTP | ADDRESS | : 095/004/0348/0000935 GEORGE A. KEYWORTH II OIR, OSTP (ATTN: VICTOR REIS) RM. 5013 NEW EOB | 1 | 4 | 4 |
| NSC | ADDRESS | : 094/003/0676/0001015 GEOFFREY T. H. KEMP SENIOR STAFF MEMBER MIDDLE EAST NATIONAL SECURITY COUNCIL | 1 | 5 | 5 |
| NSC | ADDRESS | : 094/003/0035/0001024 GEORGE VAN ERON (A-3) INTELLIGENCE COORDINATION RM. 300, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL (REQUIRES 3 CYS OF EACH PUB) | 3 | 6 | 8 |
| NSC | ADDRESS | : 094/003/0676/0001039 NORMAN BAILEY NSC | 1 | 9 | 9 |

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| NSC | ADDRESS | : 094/003/0676/0001046 MR. FRED WETTERING SENIOR STAFF MEMBER NSC/HORN OF AFRICA | 1 | 10 | 10 |
| NSC | ADDRESS | : 094/003/0676/0001052 ROGER ROBINSON NSC DLD E.O.B. RDOM 365 | 1 | 11 | 11 |
| STATE DEPT | ADDRESS | : 075/027/0013/0001251 LAWRENCE EAGLEBURGER UNDER SECRETARY OF STATE FOR POLITICAL AFFAIRS | 1 | 12 | 12 |
| STATE DEPT | ADDRESS | : 075/015/0013/0001252 WILSON ALLEN WALLIS UNDER SECRETARY OF STATE ECONOMIC AFFAIRS | 1 | 13 | 13 |
| STATE DEPT | ADDRESS | : 075/028/0013/0001253 WILLIAM SCHNEIDER UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY | 1 | 14 | 14 |
| STATE DEPT | ADDRESS | : 075/024/0210/0001256 JEANE J. KIRKPATRICK (A) US AMBASSADOR TO THE UN US MISSION TO THE UN DEPARTMENT OF STATE VIA JACQUELINE TILLMAN, RM 7511, STATE | 1 | 15 | 15 |
| STATE DEPT | ADDRESS | : 075/011/0348/0001258 STEPHEN BOWORTH DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE | 1 | 16 | 16 |

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| STATE DEPT | ADDRESS | : 075/031/0040/0001262 PHILIP KAPLAN CHIEF OF STAFF OF POLICY PLANNING DEPARTMENT OF STATE | 1 | 17 | 17 |
| STATE DEPT | ADDRESS | : 075/023/0040/0001266 CHESTER CROCKER ASSISTANT SECRETARY AFRICAN AFFAIRS | 1 | 18 | 18 |
| STATE DEPT | ADDRESS | : 075/015/0040/0001270 RICHARD T. MCCORMACK ASSISTANT SECRETARY ECONOMIC AND BUSINESS AFFAIRS | 1 | 19 | 19 |
| STATE DEPT | ADDRESS | : 075/022/0040/0001271 AMB. DONALD TOUSSAINT (5) DEP. SECRETARY, BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323 | 5 | 20 | 24 |
| STATE DEPT | ADDRESS | : 075/038/0113/0001272 AMB. ROBERT SAYRE DIRECTOR OFFICE FOR COMBATTING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY | 1 | 25 | 25 |
| STATE DEPT | ADDRESS | : 075/016/0014/0001273 HERMAN J. COHEN DEPUTY DIRECTOR (INR) | 1 | 26 | 26 |
| STATE DEPT | ADDRESS | : 075/040/0060/0001274 DESIGNATE ASSISTANT SECRETARY FOR OCEANS AND INTERNATIONAL ENVIRONMENTAL AND SCIENTIFIC AFFAIRS | 1 | 27 | 27 |

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| STATE DEPT | ADDRESS | : 075/016/0015/0001278 NATALE BELLOCCHI DEPUTY ASSISTANT SECRETARY FOR CURRENT ANALYSIS (INR/CA) | 1 | 28 | 28 |
| STATE DEPT | ADDRESS | : 075/019/0050/0001280 ADM. JOHN HOWE DIRECTOR BUREAU OF POLITICO-MILITARY AFFAIRS | 1 | 29 | 29 |
| STATE DEPT | ADDRESS | : 075/015/0061/0001358 VACANT/ MEISSNER SPECIAL NEGOTIATOR FOR ECON. MATTERS BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | 1 | 30 | 30 |
| STATE DEPT | ADDRESS | : 075/015/0348/0001359 MR. G. PAUL BALABANIS DIRECTOR, PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS | 1 | 31 | 31 |
| STATE DEPT | ADDRESS | : 075/015/0061/0001360 MR. ROBERT J. MORRIS DEPUTY ASSISTANT SECRETARY BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPARTMENT OF STATE | 1 | 32 | 32 |
| STATE DEPT | ADDRESS | : 075/026/0013/0001371 STANLEY SIENKIEWICZ OFFICE OF THE UNDER SECRETARY OF STATE SECURITY ASSISTANCE, SCIENCE AND TECHNOLOGY | 1 | 33 | 33 |
| STATE DEPT | ADDRESS | : 075/016/0210/0001500 HUGH MONTGOMERY DIRECTOR/INR | 1 | 34 | 34 |

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| STATE DEPT | ADDRESS | : | 075/016/0725/0001507 TDM THORNE OAS, ASSESSMENTS AND RESEARCH, OESIGNATE INR/AR STATE | 1 | 35 | 35 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001518 MR. J. VINCENT FAZIO INR/OIS | 1 | 36 | 36 |
| STATE DEPT | ADDRESS | : | 075/016/0017/0001531 SENIOR POL/ECON OFFICER INR/RAA DEPARTMENT OF STATE | 1 | 37 | 37 |
| STATE DEPT | ADDRESS | : | 075/016/0093/0001532 MR. W.D. HOWELLS OIR. OFF. OF POLITICAL-MILITARY ANALYSIS INR/PMA RM. 6638 | 1 | 38 | 38 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001534 ROBERT CABELLY BUREAU OF AFRICAN AFFAIRS RDDM 6236 DEPARTMENT OF STATE | 1 | 39 | 39 |
| STATE DEPT | ADDRESS | : | 075/016/0117/0001536 LEDNARDD NEHER DIRECTOR, OFFICE OF ANALYSIS FOR AFRICA INR/RAF | 1 | 40 | 40 |
| STATE DEPT | ADDRESS | : | 075/016/0118/0001537 HARLAN ROBINSON OFFICE OF ANALYSIS FOR AFRICA (INR/AA) | 1 | 41 | 41 |

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| STATE DEPT | ADDRESS | : | 075/016/0131/0001543 JOSEPH V. MONTVILLE CH/INR/GIS ROOM 2844 NEW STATE | 1 | 42 | 42 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001547 INR/AA/EAST NEW STATE | 1 | 43 | 43 |
| STATE DEPT | ADDRESS | : | 075/016/0348/0001557 EMIL P. ERICKSEN DIRECTOR, INR/EC RM. 8722 | 1 | 44 | 44 |
| STATE DEPT | ADDRESS | : | 075/016/0131/0001576 STEPHEN O. WEISS INR/EC SUB-SAHARAN AFRICA RM. 8666 NEW STATE | 1 | 45 | 45 |
| STATE DEPT | ADDRESS | : | 075/023/0729/0001801 FRANK WISNER DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 46 | 46 |
| STATE DEPT | ADDRESS | : | 075/023/0061/0001802 JAMES K. BISHOP DEPUTY ASST. SECRETARY BUREAU OF AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 47 | 47 |
| STATE DEPT | ADDRESS | : | 075/023/0061/0001803 PRINCETON LYMAN DEPUTY ASSISTANT SECRETARY BUREAU OF AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 48 | 48 |

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| STATE DEPT | ADDRESS | : | 075/023/0114/0001811 RICHARD BDGDSIAN DIRECTOR OFFICE OF EAST AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 49 | 49 |
| STATE DEPT | ADDRESS | : | 075/023/0115/0001812 LARRY WILLIAMSON DIRECTOR OFFICE OF INTER-AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 50 | 50 |
| STATE DEPT | ADDRESS | : | 075/023/0116/0001813 MR. ROBERT BRUCE DIRECTOR, WEST AFRICA AFFAIRS BUREAU OF AFRICAN AFFAIRS | 1 | 51 | 51 |
| STATE DEPT | ADDRESS | : | 075/023/0131/0001814 DANIEL H. SIMPSON DIRECTOR OFFICE OF SOUTHERN AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 52 | 52 |
| STATE DEPT | ADDRESS | : | 075/023/0348/0001815 ROBERT M. PRINGLE DIRECTOR BUREAU OF AFRICAN AFFAIRS RM 5242A DEPARTMENT OF STATE | 1 | 53 | 53 |
| STATE DEPT | ADDRESS | : | 075/023/0131/0001816 NICHOLAS MURPHY DIRECTOR OFFICE OF CENTRAL AFRICAN AFFAIRS BUREAU OF AFRICAN AFFAIRS DEPARTMENT OF STATE | 1 | 54 | 54 |
| STATE DEPT | ADDRESS | : | 075/019/0061/0002004 ROBERT DEAN DEPUTY DIRECTOR, POL-MIL AFFAIRS ROOM 7327 DEPT OF STATE | 1 | 55 | 55 |

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| STATE DEPT | ADDRESS | : | 075/019/0131/0002025 JEREMY AZRAEL OFFICE OF POLITICAL-MILITARY AFFAIRS DEPT OF STATE | 1 | 56 | 56 |
| STATE DEPT | ADDRESS | : | 075/032/0610/0002322 CHIEF, PROTECTIVE LIAISON STAFF | 1 | 57 | 57 |
| STATE DEPT | ADDRESS | : | 075/032/0217/0002325 JOHN BEOROSIAN CHIEF, THREAT ANALYSIS GROUP RM. 2435 NEW STATE | 1 | 58 | 58 |
| STATE DEPT | ADDRESS | : | 075/016/0405/0002475 DEPARTMENT OF STATE INR/QIS/OC, ROOM 6510, NEW STATE | 1 | 59 | 59 |
| STATE DEPT | ADDRESS | : | 075/016/0610/0002480 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 NEW STATE | 1 | 60 | 60 |
| AID | ADDRESS | : | 077/470/0022/0003043 EDWIN L. HULLANDER ASSO ASST ADMIN FOR POL DEVEL & PROG REV AID ROOM 3892 STATE DEPT. | 1 | 61 | 61 |
| DEFENSE | ADDRESS | : | 016/099/0300/0004015 COL. JOHN R. STANFORD EXECUTIVE SECRETARY OFFICE OF THE SECRETARY OF DEFENSE ROOM 3A948 THE PENTAGON (A-100) | 1 | 62 | 62 |

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| DEFENSE | ADDRESS | : 016/102/0210/0004025 GENERAL RICHARD G. STILWELL DEPUTY UNDER SEC. FOR POLICY REVIEW DEPT. OF DEFENSE | 1 | 63 | 63 |
| DEFENSE | ADDRESS | : 016/102/0348/0004150 LT. GEN. PHILIP GAST DIR, DEFENSE SECURITY ASSISTANCE AGENCY OFFICE OF THE SECRETARY OF DEFENSE (POLICY) A100 | 1 | 64 | 64 |
| DEFENSE | ADDRESS | : 016/100/0210/0004517 MAJ. GEN. EDWARD TIXIER DEPUTY ASST. SEC., NEAR EASTERN, AFRICAN AND SOUTH ASIAN AFFAIRS, INTERNATIONAL SECURITY AFFAIRS, DEPT. OF DEFENSE A135 (ATTN: JOHN D STEMPER (A-2)) | 2 | 65 | 66 |
| DEFENSE | ADDRESS | : 016/100/0205/0004550 RICHARD L. ARMITAGE ASST. SECRETARY OF DEFENSE (INTERNATIONAL SECURITY AFFAIRS) | 1 | 67 | 67 |
| DEFENSE | ADDRESS | : 016/120/0266/0005036 VICE ADM. THOMAS J. BIGLEY, USN DIRECTOR, J-5 (PLANS AND POLICY) ROOM 2E996 PENTAGON | 1 | 68 | 68 |
| DEFENSE | ADDRESS | : 016/120/0266/0005037 VICE ADMIRAL ARTHUR S. MDREAU, JR. ASSISTANT TO THE CHAIRMAN JOINT CHIEFS OF STAFF PENTAGON | 1 | 69 | 69 |
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| DIA | ADDRESS | | 182 | 182 |
| DIA | ADDRESS | | 183 | 183 |
| NSA | ADDRESS | 017/160/0405/0010000 DIR/NSA (A) T532/CDB FORT GEDRGE G. MEADE, MD. | 6 | 184 189 |
| TREAS DEPT | ADDRESS | 080/170/0325/0010510 DOUGLAS MULHDLLAND (A-6) SPECIAL ASST. TD THE SECRETARY (NATL.SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY | 6 | 190 195 |
| TREAS DEPT | ADDRESS | 080/175/0326/0010605 SECRET SERVICE (DIRECT DELIVERY) INTELLIGENCE DIVISION RM. 825 1800 G ST. N. W. | 1 | 196 196 |
| TREAS DEPT | ADDRESS | 080/175/0986/0010610 DENNIS BRDSAN SPECIAL AGENT IN CHARGE, INTEL. DIV. U. S. SECRET SERVICE DEPARTMENT OF THE TREASURY | 1 | 197 197 |

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| COMM DEPT | ADDRESS | : 005/180/0725/0011025 DAVID PETERSON O/OFFICE OF INTELL. LIAISON RM. 6854, MAIN COMMERCE DEPT. OF COMMERCE | 4 | 198 | 201 |
| OMB | ADDRESS | : 093/360/0024/0011506 PHILIP A. OUSAULT OAS, INTERNATIONAL AFFAIRS OMB | 1 | 202 | 202 |
| OMB | ADDRESS | : 093/360/0024/0011507 DAVID SITRIN DAS, NATIONAL SECURITY OMB | 1 | 203 | 203 |
| JUSTICE | ADDRESS | : 055/330/0131/0012115 MARY C. LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW RM. 4315 MAIN JUSTICE | 1 | 204 | 204 |
| JUSTICE | ADDRESS | : 055/351/0210/0012152 ASST. DIRECTOR INTELL. DIV. FEDERAL BUREAU OF INVESTIGATION | 1 | 205 | 205 |
| ENERGY | ADDRESS | : 020/196/0356/0012520 GARNETTA PHILLIPS (A) DOE OPERATIONS CENTER GA-257, FORRESTAL BLDG. 1000 INDEPENDENCE AVE., S. W. | 3 | 206 | 208 |
| OSTP | ADDRESS | : 095/004/0210/0016019 NELSON O. PEWITT ASST. DIR./ FOR GENERAL SCIENCE OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EOB ATTN: VICTOR REIS | 1 | 209 | 209 |

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| CEA | ADDRESS | : 092/364/0011/0017501 THE HONDRABLE MARTIN FELDSTEIN CHAIRMAN COUNCIL OF ECONOMIC ADVISORS | 1 | 210 | 210 |
| CEA | ADDRESS | : 092/194/0705/0017506 PAUL KRUGMAN SENIOR STAFF ECONOMIC COUNCIL OF ECONOMIC ADVISERS DEOB | 1 | 211 | 211 |
| O/SRTNEGDIA | ADDRESS | : 079/032/0131/0020006 HARVEY BALE ASSISTANT USTR RM. 103 WINDER BLDG. 17TH & PENN. AVE. (COLLATERAL ONLY) | 1 | 212 | 212 |
| D/SRTNEGDIA | ADDRESS | : 079/465/0210/0020040 MR. GEZA FEKETEKUTY OFFICE OF THE U. S. SPECIAL TRADE REPRESENTATIVE RM. 103, 600 17TH ST. N. W. WASH. D. C. | 1 | 213 | 213 |
| OVERSEASPIC | ADDRESS | : 100/048/0131/0020503 GERALD T. WEST VICE PRES. FOR DEVELOPMENT O.P.I.C. 1129 20TH ST., N.W. (BOARD OF TRADE BLDG.) | 1 | 214 | 214 |
| CIA | ADDRESS | | 1 | 215 | 215 |
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TITLE : CHAD: GEDGRAPHIC PERSPECTIVES ON A COUNTRY IN CONFLICT
PROJECT : GI*0012*83
REPDR : GI*10212*83

DATE OF RUN : 08/31/83

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ADHDC DISSEMINATION LIST

TITLE : CHAD: GEDGRAPHIC PERSPECTIVES DN A CDUNTRY IN CDNFLICT
PROJECT : GI*0012*83
REPDR : GI*10212*83

DATE OF RUN : 08/31/83

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153 421 573 456-573

421-433 - author
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436-455 - extras

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ADHDC DISSEMINATION LIST

TITLE : CHAD: GEOGRAPHIC PERSPECTIVES DN A COUNTRY IN CONFLICT
PROJECT : GI*0012*83
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DATE OF RUN : 08/31/83

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ADHDC DISSEMINATION LIST

TITLE : CHAD: GEOGRAPHIC PERSPECTIVES DN A COUNTRY IN CONFLICT
PROJECT : GI*0012*83
REPORT : GI*10212*83

DATE OF RUN : 08/31/83

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ADHOC DISSEMINATION LIST

TITLE : CHAD: GEOGRAPHIC PERSPECTIVES ON A COUNTRY IN CONFLICT
PROJECT : GI*0012*83
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25X1

DATE OF RUN : 08/31/83

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ADDRESS :

101 590 690

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030 - return to file
260 - Returned to file